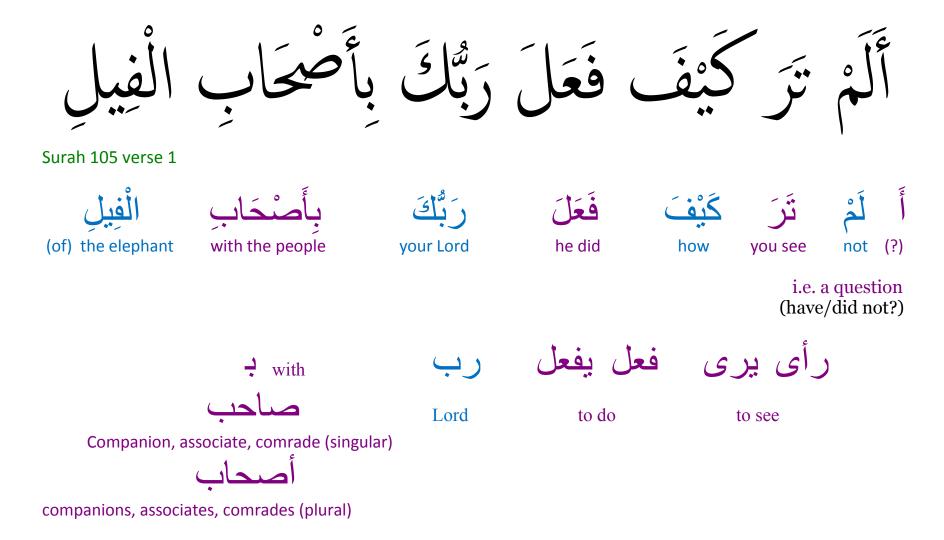
Qur'anic Arabic

An Arabic to English word for word breakdown of

Surah Al Fi'l to Surah An- Naas

"And We have certainly made The Qur'an easy for remembrance, so is there any who will remember?" Surah 54 Verse 17

Read, Reflect, Understand, Implement & Teach



Have you not considered, (O Muhammad), how your Lord dealt with the companions of the elephant?



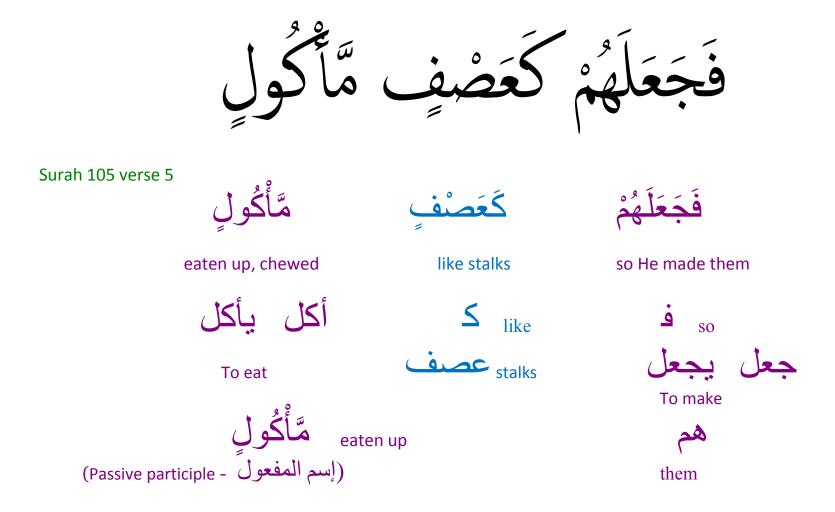
Did He not make their plan into misguidance?



And He sent against them birds in flocks,



Striking them with stones of hard clay,



And He made them like eaten straw.



For the accustomed security of the Quraysh -

إِيلَافِهِمْ رِحْلَةُ الشِّنَاءِ وَالصَّيْفِ

Surah 106 verse 2

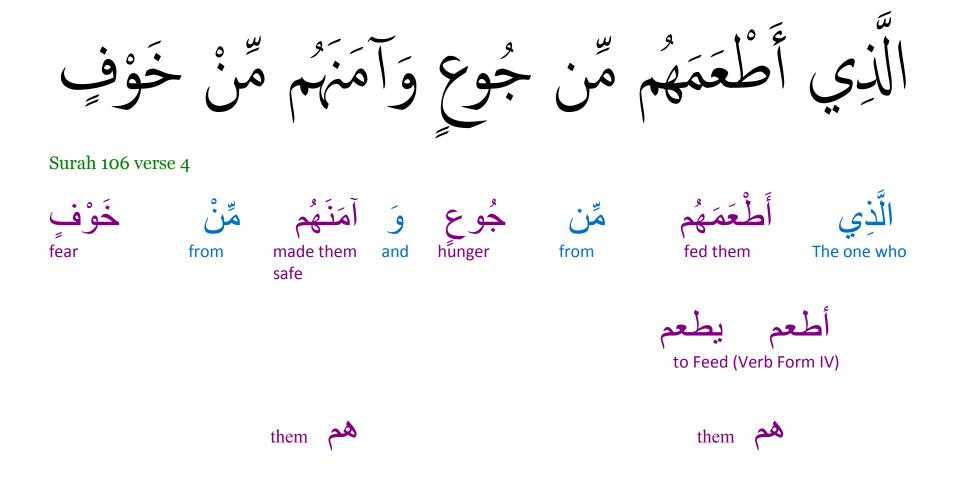
Their accustomed security (in) the caravan of winter and summer –

فَلْيَعْبُدُوا رَبُّ هَـٰذَا الْبَيْتِ

Surah 106 verse 3

 $\Delta_{=}$ لأمر (Lamm of command) i.e. "should" or "let"

Let them worship the Lord of this House,



Who has fed them, (saving them) from hunger and made them safe, (saving them) from fear



Have you seen the one who denies the Recompense?



For that is the one who drives away the orphan





i.e. the food that belongs to the poortheir right

حض يحض to encourage

And does not encourage the feeding of the poor



So woe to those who pray





are heedless/absent minded negligent

to forget/neglect (verb)

(singular – active participle)

ساهون (plural- active participle)

(But) who are heedless of their prayer -



هُمْ يُرَاءُونَ

make show struggling for others to be seen

Those who make show (of their deeds)

وَيَمْنَعُونَ الْمَاعُونَ

Surah 107 verse 7



to refuse/withhold/stop/prevent/deny

And withhold (simple) assistance.



Al-Kauthar

We gave you

indeed/certainly We

abundance

إن + نا= إنا أعطى يعط To give (Verb Form IV) We + indeed/certainly

name of a spring in paradise

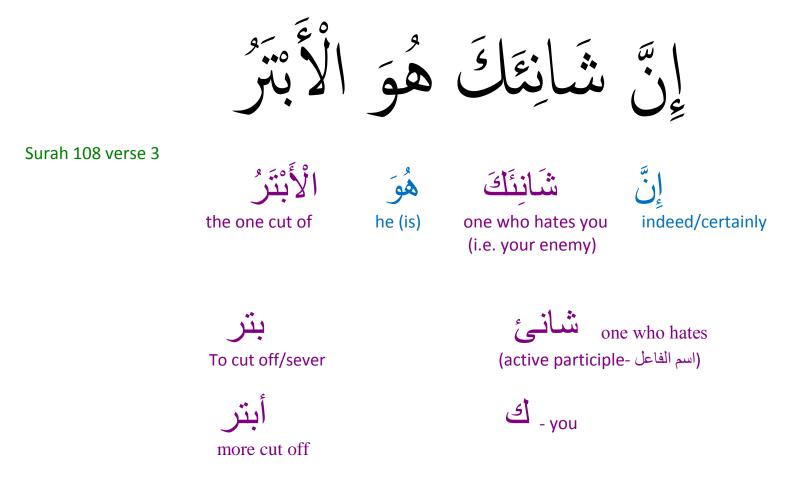
plenty, abundance

Indeed, We have granted you, (O Muhammad), Al-Kawthar.

فَصَلُ لِرَبُّكَ وَانْحُرْ

Surah 108 verse 2

So pray to your Lord and sacrifice (to Him alone)



Indeed, your enemy is the one cut off

قُلْ يَا أَيُّهَا الْكَافِرُونَ

Surah 109 verse 1

Say, "O disbelievers,

لَا أَعْبُدُ مَا تَعْبُدُونَ

Surah 109 verse 2

I do not worship what you worship.

وَلَا أَتُمْ عَابِدُونَ مَا أَعْبُدُ

Surah 109 verse 3

Nor are you worshippers of what I worship.



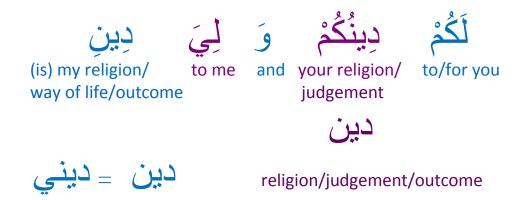
Nor will I be a worshipper of what you worship.

وَلَا أَتُمْ عَابِدُونَ مَا أَعْبُدُ

Surah 109 verse 5

Nor will you be worshippers of what I worship.





For you is your religion, and for me is my religion."



When the victory of Allah has come and the conquest,

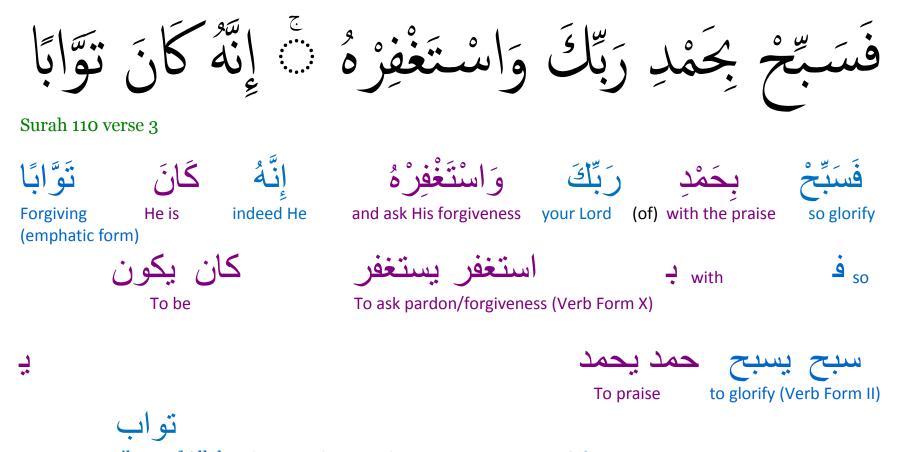
وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا

Surah 110 verse 2



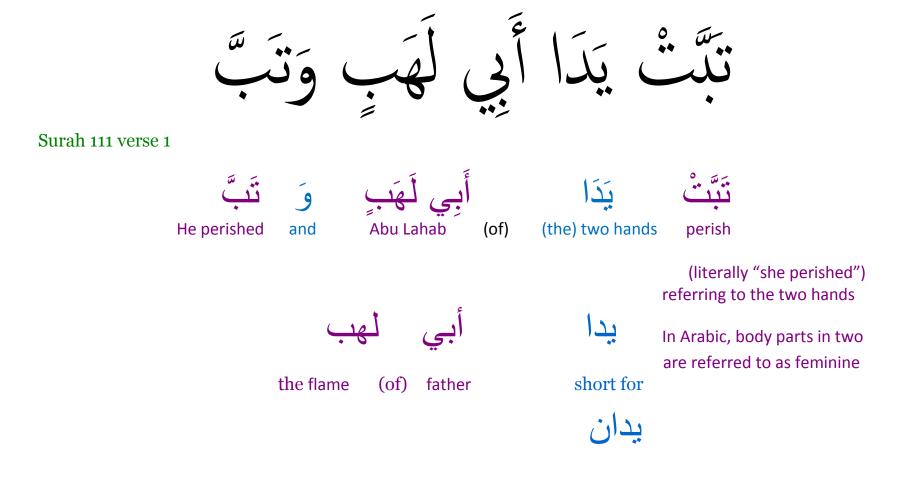
افواج Groups, crowds, troops (plural)

And you see the people entering into the religion of Allah in multitudes,



an attribute of Allah - The One who is ready to accept repentance & forgive

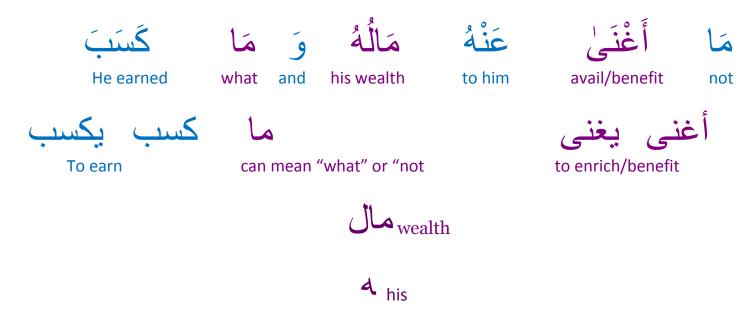
Then exalt (Him) with praise of your Lord and ask forgiveness of Him. Indeed, He is ever Accepting of repentance.



May the hands of Abu Lahab be ruined, and ruined is he



Surah 111 verse 2



His wealth will not avail him or that which he gained



Surah 111 verse 3

سَيَصْلَىٰ

he will burn

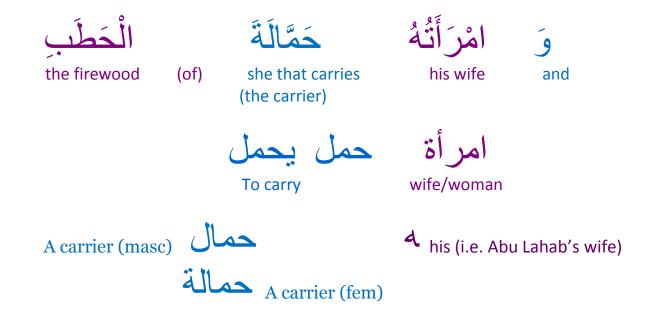
صلی بصلی
To burn/enter

- denotes the "future"

He will (enter to) burn in a Fire of (blazing) flame

وَامْرَأْتُهُ حَمَّالَةُ الْحَطْبِ

Surah 111 verse 4



And his wife (as well) - the carrier of firewood

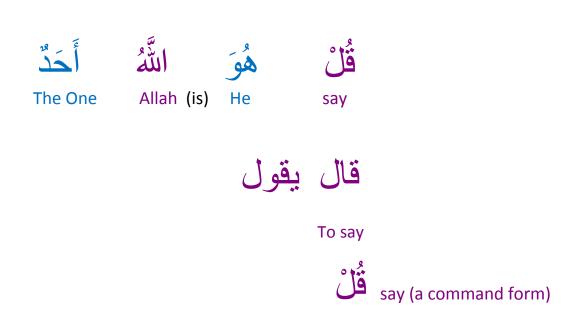


Surah 111 verse 5

Around her neck is a rope of (twisted) fiber



Surah 112 verse 1



Say, "He is Allah, (who is) One,



Surah 112 verse 2



The eternal refuge

Allah

i.e. the One who everyone needs & needs no one Himself The One on whom all depend

one of the names of Allah- The Eternal, Self Sufficient, Absolute

Allah, the Eternal Refuge.

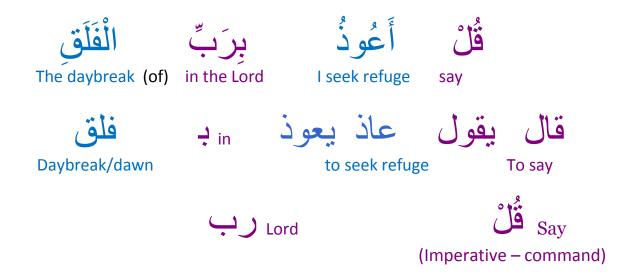


He neither begets nor is born,



Nor is there to Him any equivalent





Say, "I seek refuge in the Lord of daybreak



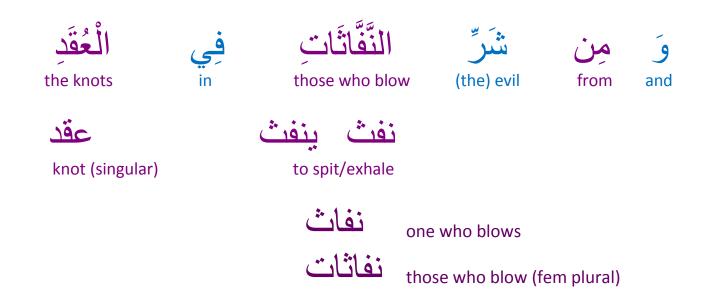
From the evil of that which He created



And from the evil of darkness when it settles

وَمِن شَرِّ النَّفَاتَاتِ فِي الْعُقدِ

Surah 113 verse 4

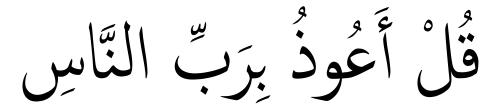


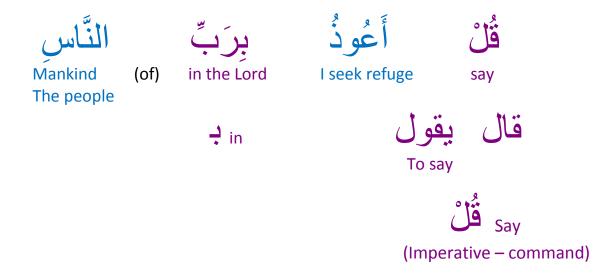
And from the evil of the blowers in knots

وَمِن شَرِّ حَاسِدٍ إِذَا حَسَدَ

Surah 113 verse 5

And from the evil of an envier when he envies."





Say, "I seek refuge in the Lord of mankind,



The Sovereign of mankind.



The God of mankind,

The one who withdraws

Epithet of the devil (he who withdraws when the Name of God is mentioned)

the whisperer

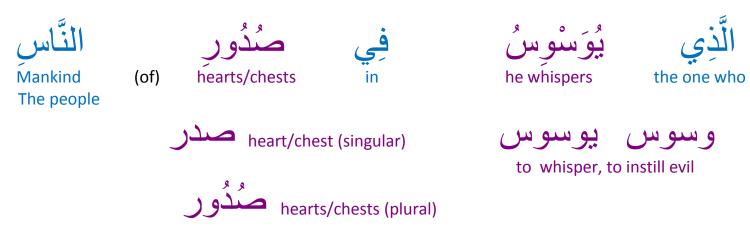
from

to whisper, to instill evil, prompt or tempt with wicked suggestions

From the evil of the retreating whisperer –

الَّذِي يُوَسُوسُ فِي صُدُورِ النَّاسِ

Surah 114 verse 5



Who whispers (evil) into the breasts of mankind –



From among the jinn and mankind."